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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan Means, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Secret Creek and Tributaries through the natural drainage channel for stockwatering purposes. The point of diversion of water from the source is as follows: SW¼ NW¼ Section 20, T.42N., R.19E., M.D.B.& M., or at a point from which the SW corner of Section 19 bears S 62° 33' 47" W. a distance of 7,126.46 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator White Pine Lumber Company, a Nevada Corporation

Post-office address Reno, Nevada

Amount of appropriation 0.3199 c.f.s. or sufficient water for 1250 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation January 14, 1974

Description of works of diversion, manner and place of use:

The water from the spring flows in its natural drainage channel where it is used to water 1250 head of cattle located within:

Lot 1, Lot 2, Lot 5	Section 24	T.42N.,	R.18E.,	M.D.B.& M.
Lot 11, Lot 12	Section 13	"	"	"
Lot 1, Lot 2, Lot 4	E½ SW¼, NE¼ NW¼	T.42N.,	R.19E.,	M.D.B.& M.
NW¼ SE¼ NE¼	Section 19	"	"	"
W½ NW¼, SE¼ NW¼, E½ SW¼, W½ SE¼		"	"	"
SE¼ SE¼	Section 20	"	"	"
SE¼ SE¼	Section 21	"	"	"
All of	Section 22	"	"	"
W½ W½	Section 23	"	"	"
W½ SE¼, NE¼ SE¼, W½	Section 26	"	"	"
All of	Section 27	"	"	"
NE¼; N½ NW¼	Section 28	"	"	"
NE¼ NE¼	Section 29	"	"	"
N½, N½ SE¼	Section 34	"	"	"
W½ NW¼, NW¼ SW¼	Section 35	"	"	"

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of February, A.D. 19 79

William J. Newman
State Engineer

Compared dh/jw

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