

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, E.J. Mayhew, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and distribution system for irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 1, T.17S., R.48E., M.D.B. & M., or at a point from which the West 1/2 corner of said Section 1 bears N. 83° 30' W., 1300 feet. situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Industrial Mineral Ventures, Inc.  
Post-office address Golden, Colorado  
Amount of appropriation 1.08 c.f.s., not to exceed 628.00 acre-feet per annum  
Period of use, from January 1 to December 31 of each year  
\* Date of priority of appropriation March 27, 1972

Description of land to which the water is appurtenant:  
31.4 acres in the NW 1/4 SW 1/4 of Sec. 1, T.17S., R.48E., M.D.B. & M.  
31.4 acres in the SW 1/4 SW 1/4 of Sec. 1, T.17S., R.48E., M.D.B. & M.  
31.4 acres in the SE 1/4 SW 1/4 of Sec. 1, T.17S., R.48E., M.D.B. & M.  
31.4 acres in the NE 1/4 SW 1/4 of Sec. 1, T.17S., R.48E., M.D.B. & M.  
125.6 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

\* This certificate changes the point of diversion and place of use of a portion of Permit 26632, therefore the date of priority remains the same as Permit 26632.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN, State Engineer

Compared jv/bl of Nevada, have hereunto set my hand and the seal of my office, this 19th day of January, A.D. 1979  
Recorded Bk. Page County Records  
William J. Newman  
State Engineer