

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 24, T.12N., R.67E., M.D.B. & M., or at a point from which the SE corner of said Section 24 bears S. 09° 21' E., a distance of 1830.67 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Richard B. Swallow
Post-office address Ely, Nevada
Amount of appropriation 1.36 c.f.s., not to exceed 630.24 ac-ft., per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation June 24, 1970

Description of land to which the water is appurtenant:
39.00 acres in the SE 1/4 SE 1/4 of Section 13, T.12N., R.67E., M.D.B. & M.
37.05 acres in the NE 1/4 NE 1/4 of Section 24, T.12N., R.67E., M.D.B. & M.
14.25 acres in the SW 1/4 NE 1/4 of Section 24, T.12N., R.67E., M.D.B. & M.
21.09 acres in the SE 1/4 NE 1/4 of Section 24, T.12N., R.67E., M.D.B. & M.
27.36 acres in the NW 1/4 SE 1/4 of Section 24, T.12N., R.67E., M.D.B. & M.
18.81 acres in the NE 1/4 SE 1/4 of Section 24, T.12N., R.67E., M.D.B. & M.
157.56 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jv/bl of Nevada, have hereunto set my hand and the seal of my office, this 28th day of November 1978
Recorded Bk. Page County Records
State Engineer