Application No. 8565 Certificate Record No. 9228 Book 31 Page 9228

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Wisemon Spring Channel and Tributaries (aka the Slough) through diversion damsand ditches for irrigation purposes. The point of diversion of water from the source is as follows: Lot 4 (NW¼NW¼) sec. 4, T35N, R62E, MDB&M, or at a point from which the NW corner of said Sec. 4 bears West, a distance of 800.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Sec. 72, Ch. 140, Statutes of 1913 ~~NRS 533.425~~, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Blair G. and Josephine B. Johns

Post-office address Wells, Nevada

Amount of appropriation 5.6697 cfs, but not to exceed 2267.88 acre feet per season

Period of use, from February 1 to November 31 of each year

Date of priority of appropriation June 12, 1928

Description of land to which the water is appurtenant:

14.1	acres in	Lot 3	of Sec.	4,	T35N,	R62E,	MDB&M
10.3	"	" Lot 4	"	"	"	"	"
11.8	"	" SE¼NW¼	"	"	"	"	"
18.4	"	" SW¼NE¼	"	"	"	"	"
18.8	"	" NW¼SE¼	"	"	"	"	"
7.5	"	" NE¼SE¼	"	"	"	"	"
28.3	"	" SW¼SE¼	"	"	"	"	"
30.2	"	" SE¼SE¼	"	"	"	"	"
23.2	"	" NW¼NE¼	"	Sec. 9,	"	"	"
34.7	"	" NE¼NE¼	"	"	"	"	"
27.7	"	" SW¼NE¼	"	"	"	"	"
23.7	"	" SE¼NE¼	"	"	"	"	"
14.9	"	" NW¼SE¼	"	"	"	"	"
11.6	"	" NE¼SE¼	"	"	"	"	"
39.6	"	" SW¼SE¼	"	"	"	"	"
31.7	"	" SE¼SE¼	"	"	"	"	"
31.3	"	" NW¼NW¼	"	Sec. 10,	"	"	"
6.7	"	" NE¼NW¼	"	"	"	"	"
36.9	"	" SW¼NW¼	"	"	"	"	"
8.5	"	" SE¼NW¼	"	"	"	"	"
24.1	"	" NW¼SW¼	"	"	"	"	"
1.8	"	" NE¼SW¼	"	"	"	"	"
15.7	"	" SW¼SW¼	"	"	"	"	"
0.1	"	" SE¼SW¼	"	"	"	"	"

(continued on next page)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I Roland D. Westergard, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of July A.D. 1928

Compared lp/le/bc

Recorded Bk. Page County Records.

State Engineer

1923

13.62	acres	in	NW¼NW¼	of	Sec. 25,	T35N,	R62E,	MDB&M
13.42	"	"	NE¼NW¼	"	"	"	"	"
12.53	"	"	SE¼NW¼	"	"	"	"	"
2.00	"	"	NE¼SW¼	"	"	"	"	"
19.60	"	"	NW¼SE¼	"	"	"	"	"
1.00	"	"	NE¼SE¼	"	"	"	"	"
11.10	"	"	SW¼SE¼	"	"	"	"	"
22.10	"	"	SE¼SE¼	"	"	"	"	"
566.97	acres	total						

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.