Application No. 25632 Certificate Record No. 9214 Book 31 Page 9214

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jack A. Hoffbuhr, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Wilder Creek through a concrete diversion dam and canal for irrigation purposes. The point of diversion of water from the source is as follows: SW¼NE¼ of Sec. 27, T.47N., R.31E., MDB&M, or at a point from which the NW corner of said Sec. 27 bears N. 73° 12' 41" W., a distance of 3690.91 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James F. and Lurline R. Coonan dba C2 Cattle Co.

Post-office address Palo Alto, California

Amount of appropriation 1.2 cfs but not to exceed 267.52 acre feet per season

Period of use, from April 1 to August 15 of each year

* Date of priority of appropriation November 9, 1916

Description of the land to which the water is appurtenant:

5.13	acres	in the	NE¼SE¼	of Sec.	20,	T.47N.,	R.31E.,	MDB&M
5.85	"	"	"	SE¼SE¼	"	"	21,	"
26.09	"	"	"	SW¼SW¼	"	"	"	"
18.83	"	"	"	NW¼SW¼	"	"	"	"
9.36	"	"	"	NW¼NW¼	"	"	28	"
1.62	"	"	"	NE¼NE¼	"	"	29	"
66.88	acres total							

*This certificate changes the point of diversion and place of use of permit 4212, hence the date of priority of appropriation remains the same as permit 4212.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office this 27th day of APRIL A.D. 19 78

Compared: lp/bl/bc

Recorded: Bk. Page

County Recorder

State Engineer

1923