

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ralph A. Rutledge, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and pressure system for Commercial purposes. The point of diversion of water from the source is as follows: SW1/4 NW1/4 of Section 29, T.15N., R.20E., M.D.B.& M., or at a point from which the W1/4 corner of said Section 29, bears S. 16° 35' W., a distance of 393.91 feet. situated in Carson City County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ralph A. Rutledge
Post-office address: Carson City, Nevada
Amount of appropriation: 0.08 c.f.s. but not to exceed 0.230 million gallons annually.
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation: August 30, 1972

Description of the works of diversion, manner and place of use:
The water is diverted from the 8" cased well directly to a pressure tank, electric control and flow meter, then approximately 10 feet of pressure system to the place of use in the same subdivision as the point of diversion where it is used for an automobile dealership.

\*This certificate changes the point of diversion and place of use of Permit 26928, hence the date of priority of appropriation remains the same as Permit 26928.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared b1/bc of Nevada, have hereunto set my hand and the seal of my office, this 16th day of MARCH, A.D. 1978.
Recorded: \_\_\_\_\_ Bl. \_\_\_\_\_ Page \_\_\_\_\_
County Records. [Signature] State Engineer