

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard V. Wyman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows: NW1/4 NE1/4 Section 13 T. 32S., R. 66E., M.D.B. & M., or at a point from which the NW corner of said Section 13 bears N. 86° 47' 20" W., a distance of 3908.9 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Donald J. Laughlin
Post-office address Laughlin, Nevada
Amount of appropriation 0.083 but not to exceed 2.96 acre-feet annually
Period of use, from January 1 to December 31 of each year
* Date of priority of appropriation August 12, 1971

Description of the works of diversion, manner and place of use:
The water is diverted from a 400 foot deep, cased 14 inch well and pumped through a totalizing meter and 2.5 inch pressure water line to the place of use in the same subdivision as the point of diversion where it serves a casino, seven unit apartment, camper hook-ups and landscaping.

The total combined duty of water under this certificate and any certificate issued under Permit 29544 shall not exceed 5.02 million gallons per annum.

*This certificate changes the manner of use of permit 26253, hence the date of priority of appropriation remains the same as permit 26253.

This certificate is issued subject to the terms of ther permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared b1/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 17th day of FEBRUARY A.D. 1978

County Records State Engineer