

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. Richard Loguvam, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Unnamed Spring through a developed Spring, Collection Box, and distribution system for Recreation (Boy Scout Camp) and Domestic purposes. The point of diversion of water from the source is as follows: NW1/4 NE1/4 of Section 8, T.13N., R.39E., M.D.B.& M. or at a point from which the U.S.L.M. #247 bears N. 79° 01' 25" W., a distance of 1549.0 feet. situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: Name of appropriator Nevada Area Council, Boy Scouts of America Post-office address Reno, Nevada Amount of appropriation 0.0133 c.f.s. not to exceed 0.01 million gallons annually. Period of use, from January 1 to December 31 of each year Date of priority of appropriation February 4, 1972

Description of the works of diversion, manner and place of use: The water is developed at the spring by the excavation and construction of an underground concrete dam to divert water through an aggregate and brick block system to a collection box with two outlets: one for the overflow to Idlewild Creek and the second outlet for use on the distribution system to the boy scout camp located in portions of the S1/2 SW1/4 of Section 4, NE1/4 NW1/4, N1/2 NE1/4 of Section 8, and N1/2 NW1/4 of Section 9, T.13N., R.39E., M.D.B.& M., where it is used for recreation and domestic purposes within the camp.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared b1/jw of Nevada, have hereunto set my hand and the seal of my office, this 17th day of FEBRUARY, A.D. 1978. County Records. State Engineer