

ASSIGNED

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SW1/4 NE1/4 Sec. 17, T.17N., R.23E., M.D.B.&M., or at a point from which the E1/4 corner of said Sec. 17 bears S. 84° 22' 44" E., a distance of 2552.0 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Fred Kelley
Post-office address Dayton, Nevada
Amount of appropriation 1.33 c.f.s., not to exceed 320.0 ac.-ft. per annum
Period of use, from January 1 to December 31 of each year
* Date of priority of appropriation April 20, 1972

Description of land to which the water is appurtenant:
39 acres in the SW1/4 NE1/4 of Sec. 17, T.17N., R.23E., M.D.B.&M.
39 " " " SE1/4 NE1/4 " " " " "
2 " " " NE1/4 SE1/4 " " " " "
80 Acres Total

*This certificate changes the point of diversion and place of use of permit 30168, which changed the point of diversion and place of use of a portion of permit 27817, which changed the point of diversion of permit 26675, hence the date of priority of appropriation remains the same as permit 26675.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Prepared by bl/jw of Nevada, have hereunto set my hand and the seal of my office, this 19th day of JANUARY, A.D. 1978

Recorded by [blank] Bk. Page [blank] County Records [blank] State Engineer [Signature]

1923 Abrogated By 24,322 0.0646