Application No. 31042 Certificate Record No. 9185 Book 30 Page 9185

# THE STATE OF NEVADA
# CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE¼ SW¼ Sec. 17, T.17N., R.23E., M.D.B.&M., or at a point from which the SW corner of said Sec. 17 bears S. 59° 44' W., a distance of 2778.0 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Thomas H. Eitel

Post-office address: Dayton, Nevada

Amount of appropriation: 0.50 c.f.s., not to exceed 361.99 ac.-ft. per annum.

Period of use, from: January 1 to December 31 of each year

*Date of priority of appropriation: April 10, 1972

Description of land to which the water is appurtenant:

38.14 acres in the SW¼ SW¼ Sec. 17, T.17N., R.23E., M.D.B.&M.
39.03 " " " NW¼ SW¼ " " " "
37.84 " " " NE¼ SW¼ " " " "
38.43 " " " SE¼ SW¼ " " " "
19.36 " " " NW¼ SE¼ " " " "
172.80 Acres Total

*This certificate changes the point of diversion and place of use of a portion of permit 26661; hence the date of priority of appropriation remains the same as that of permit 26661.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of JANUARY, A.D. 19 78.

Compared bl/bc

Recorded Bk. Page County Records

State Engineer

1923