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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert L. Bausch, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, motor, and pipeline for Irrigation (National Wildlife Refuge) purposes. The point of diversion of water from the source is as follows: SE¼ NE¼ Sec. 3, T.8S., R.61E., M.D.B.& M., or at a point from which the N¼ corner of said Sec. 3 bears N. 42° 33' W., a distance of 3008 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: The United States of America, Department of the Interior, Bureau of Sport Fisheries and Wildlife.

Post-office address: Portland, Oregon

Amount of appropriation: 1.33 cfs but not to exceed 962.88 acre feet per year.

Period of use, from: January 1 to December 31 of each year

Date of priority of appropriation: April 5, 1972

Description of: the land to which the water is appurtenant:

10.0	acres	in the	SW¼	SW¼	of Sec.	2,	T.8S.,	R.61E.,	M.D.B.& M.
13.2	"	"	"	NW¼	SW¼	" "	2,	"	"	"
2.3	"	"	"	SE¼	NE¼	" "	10,	"	"	"
16.6	"	"	"	NE¼	SE¼	" "	10,	"	"	"
16.0	"	"	"	SE¼	SE¼	" "	10,	"	"	"
25.6	"	"	"	NW¼	NW¼	" "	11,	"	"	"
31.0	"	"	"	SW¼	NW¼	" "	11,	"	"	"
80.0	"	"	"	W½	SW¼	" "	11,	"	"	"
26.2	"	"	"	NE¼	SW¼	" "	11,	"	"	"
40.0	"	"	"	SE¼	SW¼	" "	11,	"	"	"
6.0	"	"	"	SW¼	SE¼	" "	11,	"	"	"
2.0	"	"	"	SE¼	NW¼	" "	11,	"	"	"
30.0	"	"	"	NW¼	NE¼	" "	14,	"	"	"
40.0	"	"	"	SW¼	NE¼	" "	14,	"	"	"
7.0	"	"	"	SE¼	NE¼	" "	14,	"	"	"
80.0	"	"	"	W½	SE¼	" "	14,	"	"	"
7.5	"	"	"	NE¼	SE¼	" "	14,	"	"	"
22.0	"	"	"	SE¼	SE¼	" "	14,	"	"	"
80.0	"	"	"	N½	NW¼	" "	14,	"	"	"
40.0	"	"	"	SE¼	NW¼	" "	14,	"	"	"
32.5	"	"	"	SW¼	NW¼	" "	14,	"	"	"
8.3	"	"	"	NW¼	SW¼	" "	14,	"	"	"
40.0	"	"	"	NE¼	SW¼	" "	14,	"	"	"
22.0	"	"	"	SE¼	SW¼	" "	14,	"	"	"
5.5	"	"	"	NE¼	NW¼	" "	23,	"	"	"
40.0	"	"	"	NW¼	NE¼	" "	23,	"	"	"

(continued)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of JANUARY, A.D. 19 78

Compared bl/bc

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State Engineer

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34.5	acres	in the	NE¼	NW¼	of	Sec.	23,	T.8S.,	R.61E.,	M.D.B.& M.
36.0	"	"	"	SW¼	NE¼	"	"	23,	"	"	"
40.0	"	"	"	SE¼	NE¼	"	"	23,	"	"	"
6.8	"	"	"	NW¼	SE¼	"	"	23,	"	"	"
25.0	"	"	"	NE¼	SE¼	"	"	23,	"	"	"
40.0	"	"	"	NW¼	SW¼	"	"	24,	"	"	"
8.0	"	"	"	NE¼	SW¼	"	"	24,	"	"	"
12.7	"	"	"	SW¼	SW¼	"	"	24,	"	"	"
35.0	"	"	"	SE¼	SW¼	"	"	24,	"	"	"
16.3	"	"	"	SW¼	SE¼	"	"	24,	"	"	"
25.0	"	"	"	NE¼	NW¼	"	"	25,	"	"	"
32.0	"	"	"	Lot	4	"	"	25,	"	"	"
38.0	"	"	"	NW¼	NE¼	"	"	25,	"	"	"
7.3	"	"	"	Lot	3	"	"	25,	"	"	"
2.5	"	"	"	NE¼	SW¼	"	"	25,	"	"	"
4.0	"	"	"	Lot	1	"	"	25,	"	"	"
3.4	"	"	"	NE¼	NE¼	"	"	15,	"	"	"
1090.2	Acres	Total								

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per year from any and/or all sources.