

ASSIGNED

Application No. 30000

Certificate Record No. 9131 Book 30 Page 9131

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, A.J. Evans, General Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE¹/₄ SE¹/₄ Sec. 14 T. 38N. R. 38E., MDB&M, or at a point from which the NW corner of said Sec. 14 bears N 52° 02' W a distance of 6865 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Winnemucca Farms, Inc.

Post-office address Winnemucca, Nevada

**Amount of appropriation 1.0 cfs, not to exceed 125.35 ac-ft per annum

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation July 21, 1971

Description of land to which the water is appurtenant;
34.82 acres in the SW¹/₄ SW¹/₄ of Sec. 17, T. 38N., R. 39E., MDB&M.

*This certificate changes the point of diversion of Permit 26225, hence the date of priority of appropriation remains the same as Permit 26225.

**The total combined amount of water under this certificate and Permit 29662, certificate #8922 shall not exceed 7.0 cfs and 4469.17 acre-feet per annum.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lp/ga/dc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 28th day of DECEMBER, A.D. 19 77

County Records.

[Signature]
State Engineer