

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, A.J. Evans, General Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35 T. 38N., R. 38E. MDB&M, or at a point from which the NE corner of said Sec. 35 bears N. 2° 37' 15" E a distance of 1300 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Winnemucca Farms, Inc.

Post-office address Winnemucca, Nevada

**Amount of appropriation 3.0 cfs, not to exceed 2171.91 ac-ft per annum

Period of use, from January 1 to December 31 of each year

*Date of priority of appropriation February 11, 1971

Description of land to which the water is appurtenant:

7.64 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23, T. 38N., R. 38E., MDB&M.	
39.12	NE $\frac{1}{4}$ NW $\frac{1}{4}$
39.82	SE $\frac{1}{4}$ NW $\frac{1}{4}$
39.82	SW $\frac{1}{4}$ NW $\frac{1}{4}$
39.27	NW $\frac{1}{4}$ NE $\frac{1}{4}$
38.80	NE $\frac{1}{4}$ NE $\frac{1}{4}$
39.60	SE $\frac{1}{4}$ NE $\frac{1}{4}$
39.82	SW $\frac{1}{4}$ NE $\frac{1}{4}$
39.82	NW $\frac{1}{4}$ SE $\frac{1}{4}$ 23
39.82	NE $\frac{1}{4}$ SE $\frac{1}{4}$
39.82	SE $\frac{1}{4}$ SE $\frac{1}{4}$
39.82	SW $\frac{1}{4}$ SE $\frac{1}{4}$
39.82	NW $\frac{1}{4}$ SW $\frac{1}{4}$
39.82	NE $\frac{1}{4}$ SW $\frac{1}{4}$
39.82	SE $\frac{1}{4}$ SW $\frac{1}{4}$
39.82	SW $\frac{1}{4}$ SW $\frac{1}{4}$
39.04	NW $\frac{1}{4}$ NW $\frac{1}{4}$ 24
38.57	NE $\frac{1}{4}$ NW $\frac{1}{4}$
39.82	SE $\frac{1}{4}$ NW $\frac{1}{4}$
39.14	SW $\frac{1}{4}$ NW $\frac{1}{4}$
38.54	NW $\frac{1}{4}$ NE $\frac{1}{4}$
38.18	NE $\frac{1}{4}$ NE $\frac{1}{4}$
39.82	SE $\frac{1}{4}$ NE $\frac{1}{4}$
39.82	SW $\frac{1}{4}$ NE $\frac{1}{4}$

(continued on next page)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lp/ga/dc

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

28th day of DECEMBER, A.D. 19 77

 County Records.

[Signature]
State Engineer

(continued from 28027)

39.82	acres in the	NW $\frac{1}{4}$	SE $\frac{1}{4}$	of Sec. 24, T.38N., R.38E., MDB&M.	
39.82		NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	
39.82		SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	
39.82		SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	
38.91		NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	
39.82		NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	
39.82		SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	
38.91		SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	
38.91		NW $\frac{1}{4}$	NW $\frac{1}{4}$	25	
39.82		NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	
39.82		SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	
38.91		SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	
39.82		NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	
39.82		NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	
39.82		SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	
39.82		SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	
39.82	acres in the	NW $\frac{1}{4}$	SE $\frac{1}{4}$	of Sec. 25, T.38N., R.38E., MDB&M.	
39.82		NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	
38.91		SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	
38.91		SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	
38.91		NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	
39.82		NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	
38.91		SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	
38.00		SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	
39.82		NW $\frac{1}{4}$	NW $\frac{1}{4}$	26	
39.82		NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	
39.82		SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	
39.82		SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	
39.82		NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	
39.82		NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	
39.82		SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	
39.82		SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	
39.82		NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	
39.82		NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	
39.14		SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	
39.60		SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	
39.82		NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	
39.82		NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	
39.82		SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	
39.82		SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	
38.91		NW $\frac{1}{4}$	NW $\frac{1}{4}$	35	
38.91		NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	
39.82		SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	
39.82		SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	
39.14		NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	
34.08		NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	
39.64		SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	
39.82		SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	
<u>2808.32</u> acres total					

*This certificate changes the point of diversion of a portion of Permit 25960, hence the date of priority of appropriation remains the same as Permit 25960.

**The total combined amount of water under this certificate and certificates under Permits 31138, 31140, and 31143 shall not exceed 5.761 cfs.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and or all sources.