ASSIGNED

Application No. 25962 Certificate Record No. 9118 Book 30 Page 9118

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, A.J. Evans, General Manager has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SW¼ NE¼ Sec. 35, T.39N., R.38E. MDB&M, or at a point from which the E¼ corner of said Sec. 35 bears S 46° 07' E a distance of 1829.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Winnemucca Farms, Inc.

Post-office address Winnemucca, Nevada

Amount of appropriation 2.0 cfs, not to exceed 1447.94 ac-ft per annum

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation February 11, 1971

Description of land to which the water is appurtenant:

38.54 acres in the	NW¼ NW¼ of Sec. 26, T.39N., R.38E., MDB&M	
38.91-	NE¼ NW¼	"
39.45-	SW¼ NW¼	"
39.82-	SE¼ NW¼	"
38.91-	NW¼ NE¼	"
38.46-	NE¼ NE¼	"
39.82-	SW¼ NE¼	"
39.37-	SE¼ NE¼	"
39.82-	NW¼ SE¼	"
39.37-	NE¼ SE¼	"
39.37-	SE¼ SE¼	"
39.82-	SW¼ SE¼	"
39.45-	NW¼ SW¼	"
39.82-	NE¼ SW¼	"
39.82-	SE¼ SW¼	"
39.45-	SW¼ SW¼	"
38.46-	NW¼ NW¼	25
38.91-	NE¼ NW¼	"
39.82-	SE¼ NW¼	"
39.37-	SE¼ NW¼	"
38.91-	NW¼ NE¼	"
38.91-	NE¼ NE¼	"
39.82-	SE¼ NE¼	"
39.82-	SW¼ NE¼	"

(continued on next page)

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of DECEMBER, A.D. 19 77.

Compared lp/ga/dc

Recorded ..... Bk. ..... Page .....

..... County Records.

State Engineer

1923

(continued from #25962)

39.82 acres in the	NW¼ SE¼	of Sec.	25, T.39N., R.38E., MDB&M
39.82-	NE¼ SE¼		"
39.82-	SE¼ SE¼		"
39.82-	SW¼ SE¼		"
39.37-	NW¼ SW¼		"
39.82-	NE¼ SW¼		"
39.82-	SE¼ SW¼		"
39.37-	SW¼ SW¼		"
39.10-	NW¼ NW¼		35
39.46-	NE¼ NW¼		"
39.82-	SE¼ NW¼		"
39.46-	SW¼ NW¼		"
39.10-	NW¼ NE¼		"
39.00-	NE¼ NE¼		"
39.36-	SE¼ NE¼		"
39.46-	SW¼ NE¼		"
39.10-	NW¼ SE¼		"
39.00-	NE¼ SE¼		"
38.90-	SE¼ SE¼		"
38.90-	SW¼ SE¼		"
39.40-	NW¼ SW¼		"
39.46-	NE¼ SW¼		"
39.81-	SE¼ SW¼		"
39.45-	SW¼ SW¼		"
38.91-	NW¼ NW¼		30, T.39N., R.39E., MDB&M
38.91-	NE¼ NW¼		"
39.82-	SE¼ NW¼		"
39.82-	SW¼ NW¼		"
38.91-	NW¼ NE¼		"
38.91-	NE¼ NE¼		"
39.82-	SE¼ NE¼		"
39.82-	SW¼ NE¼		"
39.82-	NW¼ SE¼		"
39.82-	NE¼ SE¼		"
39.82-	SE¼ SE¼		"
39.82-	SW¼ SE¼		"
39.82-	NW¼ SW¼		"
39.82-	NE¼ SW¼		"
39.82-	SE¼ SW¼		"
39.82-	SW¼ SW¼		"
39.82-	NW¼ NW¼		31
39.82-	NE¼ NW¼		"
39.82-	SE¼ NW¼		"
39.82-	SW¼ NW¼		"
39.82-	NW¼ NE¼		"
39.82-	NE¼ NE¼		"
39.82-	SE¼ NE¼		"
39.82-	SW¼ NE¼		"
39.82-	NW¼ SE¼		"
39.82-	NE¼ SE¼		"
39.82-	SE¼ SE¼		"
39.82-	SW¼ SE¼		"
39.82-	NW¼ SW¼		"
39.82-	NE¼ SW¼		"
39.82-	SE¼ SW¼		"
39.82-	SW¼ SW¼		"
3161.26 acres total			

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and or all sources.