ASSIGNED

Application No. 31393 Certificate Record No. 9099 Book 30 Page 9099

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Eugene B. Longfield, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, motor, and pipeline for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE¼ NE¼, Section 35, T.21N., R.20E., MDB&M or at a point from which the NE corner of Section 24, T.21N., R.20E., MDB&M, bears N. 26° 15' 00" E. 13645.83 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Arthur M. Paustel

Post-office address: Los Angeles, California

Amount of appropriation: 1.0 cfs but not to exceed 436.24 acre feet per year

Period of use, from: January 1 to December 31 of each year

* Date of priority of appropriation: November 17, 1972

Description of: the land to which the water is appurtenant:

1.19	acres in the	SW¼	SE¼	of Sec.	26,	T.21N.,	R.20E.,	MDB&M
12.54	" " "	SE¼	SE¼	" "	"	"	"	"
26.27	" " "	NE¼	NE¼	" "	35,	"	"	"
17.32	" " "	NW¼	NE¼	" "	"	"	"	"
15.69	" " "	SE¼	NE¼	" "	"	"	"	"
26.72	" " "	SW¼	NE¼	" "	"	"	"	"
3.57	" " "	NE¼	NW¼	" "	"	"	"	"
5.76	" " "	SE¼	NW¼	" "	"	"	"	"
109.06	Acres Total							

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per year from any and/or all sources.

*This certificate changes the point of diversion and place of use of a portion of permit 30152, which changed the point of diversion and place of use of a portion of permit 27139, hence the date of priority of appropriation remains the same as permit 27139.

The total combined duty of water under this certificate and any certificate issued under permit 32882 shall not exceed 436.24 ac-ft per annum.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of November, A.D. 19 77.

Compared lp/dc

Recorded Bk. Page County Records

State Engineer

1923

RELINQUISHED per