ASSIGNED

Application No. 29479 Certificate Record No. 9094 Book 30 Page 9094

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW¼ NE¼ of Sec. 27, T.28N., R.47E., MDB&M, or at a point from which the N¼ corner of said Sec. 27 bears N. 54° 19' W., a distance of 960 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Oliver G. Wright

Post-office address Battle Mountain, Nevada

Amount of appropriation 3.0 c.f.s., not to exceed 640 ac.-ft. per annum

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation July 6, 1953

Description of land to which the water is appurtenant:

40 acres in the NW¼ NE¼ of Sec. 27, T.28N., R.47E., MDB&M

40 " " " SW¼ NE¼ " " " " " "

40 " " " SE¼ NE¼ " " " " " "

40 " " " NE¼ NE¼ " " " " " "

160 Acres Total

*This certificate changes the point of diversion of a portion of Permit 15184, hence the date of priority of appropriation remains the same as Permit 15184.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of October, A.D. 19 77.

Compared lp/dc/ga

Recorded ..... Bk. ..... Page .....

..... County Records.

[signature]
State Engineer

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