ASSIGNED

Application No. 25833 Certificate Record No. 9086 Book 30 Page 9086

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source for through irrigation purposes. The point of diversion of water from the source is as follows: SW¼ NE¼ Sec. 36, T.31N., R.45E., M.D.B.& M., or at a point from which the SE corner of said Sec. 36 bears S34 degrees 43'20"E., a distance of 3254 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Tom Marvel Ranches, Inc.

Post-office address Battle Mountain, Nevada

Amount of appropriation 2.74 cfs, not to exceed 560 ac-ft per annum

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation October 14, 1970

Description of land to which the water is appurtenant;

35.0 acres in the NW¼ NW¼ of Sec. 36, T.31N., R.45E., M.D.B.& M.
35.0 " " " NE¼ NW¼ " " " " " "
35.0 " " " SW¼ NW¼ " " " " " "
35.0 " " " SE¼ NW¼ " " " " " "
140.0 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of August, A.D. 19 77

Compared dc/bs

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State Engineer

1923