ASSIGNED

Application No. 26708 Certificate Record No. 9080 Book 30 Page 9080

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J.V. Casalli, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Creek through a diversion dam, ditches, reservoir and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE¼NE¼ Sec. 6, T.20N., R.54E., MDB&M, or at a point from which the NE corner of said Sec. 6 bears North, a distance of 645.0 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator LaVerne D. and Eunice M. Machacek

Post-office address Eureka, Nevada

Amount of appropriation 9.4 cfs. not to exceed 2359.64 ac.-ft. per annum

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation May 8, 1972

Description of land to which the water is appurtenant:

80.00	acres in the			N½NW¼	of Sec.	36,	T.21N.,	R.53E.,	MDB&M
44.51	"	"	"	Lot 1 (SW¼NW¼)	"	"	"	"	"
43.00	"	"	"	Lot 2 (SE¼NW¼)	"	"	"	"	"
31.0	"	"	"	NW¼NE¼	"	"	"	"	"
40.0	"	"	"	NE¼NE¼	"	"	"	"	"
41.50	"	"	"	Lot 3 (SW¼NE¼)	"	"	"	"	"
39.99	"	"	"	Lot 4 (SE¼NE¼)	"	"	"	"	"
160.00	"	"	"	SW¼	"	"	"	"	"
30.60	"	"	"	Lot 10 (NW¼NW¼)	of Sec.	1,	T.20N.,	R.53E.,	MDB&M
16.67	"	"	"	Lot 9 (NE¼NW¼)	"	"	"	"	"
40.00	"	"	"	Lot 11 (SW¼NW¼)	"	"	"	"	"
22.64	"	"	"	Lot 12 (SE¼NW¼)	"	"	"	"	"
589.91	Acres Total								

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of July, A.D. 1977.

Compared lp:ga:sk

Recorded _____ Bk. _____ Page _____ County Records.

State Engineer

1923