ASSIGNED

Application No. 28340 Certificate Record No. 9033 Book 30 Page 9033

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C.H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SW¼NW¼ Sec. 19, T.35N., R.37E., MDB&M, or at a point from which the W¼ corner of said Sec. 19 bears S. 37° 19' W., a distance of 982 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Cecil R. and May D. Martin

Post-office address: Winnemucca, Nevada

Amount of appropriation: 2.4 cfs, not to exceed 358.68 ac-ft per annum

Period of use, from: January 1 to December 31 of each year

* Date of priority of appropriation: March 26, 1968

Description of land to which the water is appurtenant:

7.50	acres in the	SW¼SW¼	of Sec.	18,	T.35N.,	R.37E.,	MDB&M
22.00	" " "	SE¼SW¼	" "	"	"	"	"
0.83	" " "	SW¼SE¼	" "	"	"	"	"
37.26	" " "	NW¼NW¼	" "	19,	"	"	"
13.48	" " "	SW¼NW¼	" "	"	"	"	"
1.43	" " "	SE¼NW¼	" "	"	"	"	"
34.47	" " "	NE¼NW¼	" "	"	"	"	"
3.03	" " "	NW¼NE¼	" "	"	"	"	"
33.96	" " "	NW¼SW¼	" "	24,	"	36,	"
26.90	" " "	SW¼SW¼	" "	"	"	"	"
29.71	" " "	NE¼SW¼	" "	"	"	"	"
29.71	" " "	SE¼SW¼	" "	"	"	"	"
25.67	" " "	NW¼SE¼	" "	"	"	"	"
40.00	" " "	SW¼SE¼	" "	"	"	"	"
38.63	" " "	SE¼SE¼	" "	"	"	"	"
30.58	" " "	NE¼SE¼					
375.16	acres total						

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and or all sources.

*This certificate changes the point of diversion and place of use of permit 24422, hence the date of priority of appropriation remains the same as permit 24422.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of May A.D. 19 77.

Compared lp/sk/lk

Recorded Bk. Page County Records

State Engineer

1923