

**ASSIGNED**

Application No. 28234

Certificate Record No. 9025

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THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Curtis W. Drollinger, Agent ..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from ..... an underground source ..... through well, pump and sprinkler system ..... for ..... irrigation ..... purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4, Sec. 4, T21N, R54E, MDB&M, or at a point from which the E 1/4 corner of said Sec. 4 bears S 77° 56' E, a distance of 789.4 feet ..... situated in Eureka ..... County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ronald C. Chaney

Post-office address Eureka, Nevada

Amount of appropriation 1.0 c.f.s., but not to exceed 327.088 ac-ft/year

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation December 10, 1962

Description of land to which the water is appurtenant:

39.930 acres within the NE 1/4 NW 1/4, Sec. 4, T21N, R54E, MDB&M

40.000 " " " SE 1/4 NW 1/4 " " " " "

1.842 " " " SW 1/4 NE 1/4 " " " " "

81.772 acres total

This certificate is issued subject to the understanding that the total duty of water shall not exceed 4.0 ac-ft/ac/year from any and/or all sources.

\*This certificate changes the point of diversion and place of use of a portion of the water heretofore appropriated under Permit 23802 which changes the point of diversion of Permit 20888; hence the date of priority is the same as that of Permit 20888.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared 1k/ga. of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 4th day of MAY, A.D. 1977

County Records.

*[Signature]*  
State Engineer