

ASSIGNED

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard J. Baughman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Sec. 12, T.21S., R.53E., M.D.B.&M., or at a point from which the N 1/4 corner of said Sec. 12 bears N. 59° 48' 07" W., a distance of 1411.56 feet situated in Nye County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Clover Burson (1/2) and Raymond J. Wulfenstein (1/2)
Post-office address: Pahrump, Nevada
Amount of appropriation: 0.69 c.f.s., not to exceed 182.0 acre-feet per annum
Period of use, from: January 1 to December 31 of each year

* Date of priority of appropriation: June 16, 1969

Description of land to which the water is appurtenant:
18.25 acres in the NW 1/4 NE 1/4 of Section 12, T.21S., R.53E., M.D.B.&M.
18.15 " " " SW 1/4 NE 1/4 " " " " " "
36.40 acres total

*This certificate changes the point of diversion and place of use of a portion of Permit 25128; hence the date of priority of appropriation remains the same as Permit 25128.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared 1k/ga of Nevada, have herunto set my hand and the seal of my office, this
Recorded 4th day of May, A.D. 1977
County Records. [Signature] State Engineer