

THE STATE OF NEVADA  
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wanda Holley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 13, T.16N., R.21E., MDB&M, or at a point from which the SE corner of said Sec. 13 bears S. 71° 59' E. a distance of 2584.5 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Cecil L. Holley  
 Post-office address Dayton, Nevada  
 Amount of appropriation 0.93 cfs, not to exceed 271.16 ac.-ft. per annum  
 Period of use, from January 1 to December 31 of each year  
 \* Date of priority of appropriation April 21, 1971

Description of land to which the water is appurtenant:

0.14	acres	in the	SE $\frac{1}{4}$ NW $\frac{1}{4}$	of	Sec. 13, T.16N., R.21E., MDB&M
13.10	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
7.30	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
12.69	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
21.85	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
0.75	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
11.96	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
67.79	Acres	Total			

\*This certificate changes the point of diversion of a portion of permit 26062; hence the date of priority remains the same as that of permit 26062.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lp/lk/ga of Nevada, have hereunto set my hand and the seal of my office, this  
 Recorded 1st day of April, A. D. 19 77  
 County Records: State Engineer