ASSIGNED

Application No. 25832 Certificate Record No. 9009 Book 30 Page 9009

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J.R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE¼SW¼ Sec. 20, T.42N., R.37E., MDB&M, or at a point from which the W¼ corner of said Sec. 20 bears N. 88° 37' W., a distance of 1353.8 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Eleanore A. Wiedmann

Post-office address: Rancho Palos Verdes, California

Amount of appropriation: 4.0 cfs, not to exceed 950.0 ac.-ft. per annum

Period of use, from: January 1 to December 31 of each year

* Date of priority of appropriation: May 16, 1961

Description of land to which the water is appurtenant:

20.0 acres in the S½SW¼SE¼ of Sec. 19, T.42N., R.37E., MDB&M
20.0 " " " S½SE¼SE¼ " " " " " "
40.0 " " " NE¼NE¼ " " 30, " " "
40.0 " " " NW¼NE¼ " " " " " "
40.0 " " " SW¼NE¼ " " " " " "
37.5 " " " SE¼NE¼ " " " " " "
20.0 " " " N½NW¼SE¼ " " " " " "
20.0 " " " N½ NE¼SE¼ " " " " " "

237.5 Acres Total

*This certificate changes the place of use of Permit 21495, which changed point of diversion and place of use of Permit 19854; hence the date of priority of appropriation remains the same as Permit 19854.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of April, A. D. 19 77

Compared lp/lk/ga

Recorded ..... Bk. ..... Page .....

..... County Records

State Engineer