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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW¼SE¼ Sec. 22, T.41N., R.40E., MDB&M, or at a point from which the NE corner of said Sec. 22 bears N. 23° 17' E., a distance of 3857.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Barnen Cattle, Inc.

Post-office address: Paradise Valley, Nevada

Amount of appropriation: 5.4 cfs. not to exceed 2457.36 ac.-ft. per annum

Period of use, from: January 1 to December 31 of each year

Date of priority of appropriation: February 20, 1969

Description of land to which the water is appurtenant:

39.9	acres	in the	NW¼NW¼	of Sec.	21,	T.41N.,	R.40E.,	MDB&M
33.9	"	"	NE¼NW¼	"	"	"	"	"
39.8	"	"	SW¼NW¼	"	"	"	"	"
37.1	"	"	SE¼NW¼	"	"	"	"	"
39.8	"	"	NW¼SW¼	"	"	"	"	"
38.7	"	"	NE¼SW¼	"	"	"	"	"
38.0	"	"	SW¼SW¼	"	"	"	"	"
38.8	"	"	SE¼SW¼	"	"	"	"	"
38.0	"	"	NW¼SE¼	"	"	"	"	"
39.9	"	"	NE¼SE¼	"	"	"	"	"
38.0	"	"	SW¼SE¼	"	"	"	"	"
39.6	"	"	SE¼SE¼	"	"	"	"	"
39.7	"	"	NW¼SW¼	"	"	22,	"	"
39.7	"	"	NE¼SW¼	"	"	"	"	"
39.7	"	"	SW¼SW¼	"	"	"	"	"
39.3	"	"	SE¼SW¼	"	"	"	"	"
35.0	"	"	NW¼SE¼	"	"	"	"	"
27.7	"	"	SW¼SE¼	"	"	"	"	"
682.6 Acres Total								

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.6 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of April, A.D. 1977.

Compared lp/lk/gm

Recorded ..... Bk. ..... Page ..... County Records.

State Engineer