ASSIGNED

Application No. 28267 Certificate Record No. 9004 Book 30 Page 9004

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NW¼ NW¼ Sec. 21 T.30N., R.35E., M.D.B.&M., or at a point from which the NW corner of said Sec. 21 bears N. 2° 57' W., a distance of 1323.5 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Jimmie and Leona Ferrara

Post-office address Imlay, Nevada

Amount of appropriation 6.0 c.f.s., not to exceed 2336.64 ac.-ft. per annum

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation April 18, 1974

Description of land to which the water is appurtenant:

31.3	acres	in the	NW¼	NW¼	of	Sec.	21,	T.30N.,	R.35E.,	M.D.B.&M.
40.06	"	"	SW¼	NW¼	"	"	"	"	"	"
40.06	"	"	SE¼	NW¼	"	"	"	"	"	"
40.06	"	"	NE¼	NW¼	"	"	"	"	"	"
40.07	"	"	NE¼	SE¼	"	"	"	"	"	"
40.06	"	"	NW¼	SE¼	"	"	"	"	"	"
40.60	"	"	SE¼	SE¼	"	"	"	"	"	"
35.30	"	"	SW¼	SE¼	"	"	"	"	"	"
160.4	"	"	NE¼							
40.06	"	"	NE¼	SW¼	"	"	"	"	"	"
39.3	"	"	NW¼	SW¼	"	"	"	"	"	"
25.24	"	"	SW¼	SW¼	"	"	"	"	"	"
11.65	"	"	SE¼	SW¼	"	"	"	"	"	"

584.16 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of March A.D. 19 77

Compared lk/ga

Recorded Bk. Page County Records.

State Engineer

1923