Application No. 29815 Certificate Record No. 13002 Book 30 Page [illegible]

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce R. Scott has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, pressure tank and troughs for stockwatering and domestic purposes. The point of diversion of water from the source is as follows: SE¼ NE¼ Sec. 31, T.14N., R.20E., MDB&M, or at a point from which the SE corner of said Sec. 31 bears S. 17° 24' E., a distance of 3,046 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: James Rolph III and June Rolph

Post-office address: Gardnerville, Nevada

Amount of appropriation: 0.01623 cfs of sufficient to water 100 head of livestock (cattle and horses)

Period of use, from: January 1st to December 31st of each year

* Date of priority of appropriation: August 28, 1973

Description of: works of diversion, place of use, and manner of use: Water is developed in an 8 in. diameter well 144 ft. deep whence it is pumped by a 3 hp submersible pump to a 250 gallon pressure tank, thence to stockwatering troughs located in the S½ NE¼ and N½ SE¼ Sec. 31, T.14N., R.20E., MDB&M, where it is used for stockwatering and domestic purposes.

This certificate is issued subject to the terms of the permit.

*This certificate was issued to change the point of diversion of water heretofore appropriated under Permit 27715, hence the date of priority is the same as Permit 27715.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D. 1977.

Compared lp/bs/jw

Recorded ..... Bk. ..... Page ..... County Records.

State Engineer

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