Application No. 18824 Certificate Record No. 8974 Book 29 Page 8974

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert W. Wickenden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Murphy Spring No. 1 through storage pond, diversion box and ditches for Irrigation purposes. The point of diversion of water from the source is as follows: Lot 3 (NE¼ NW¼) Section 4, T.38N., R.18E., MDB&M or at a point from which the SW corner of Section 33, T.39N., R.18E., MDB&M, bears N. 60° 22' W., a distance of 1790.60 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Harris Bros. Ranches, Inc.

Post-office address Eagleville, California

Amount of appropriation 0.35 cfs. not to exceed 127.7 ac. ft. per season

Period of use, from May 1st to October 31st of each year

Date of priority of appropriation May 10, 1960

Description of land to which the water is appurtenant:

30.6	acres	in the	Lot 1	(NE¼NE¼)	of	Sec. 5,	T.38N.,	R.18E.,	MDB&M
0.8	"	"	Lot 2	(NW¼NE¼)	"	"	"	"	"
29.1	"	"	Lot 4	(NW¼NW¼)	"	" 4,	"	"	"
1.4	"	"	Lot 6	(SW¼SE¼)	"	" 32,	T.39N.,	"	"
40.6	"	"	Lot 7	(SE¼SE¼)	"	"	"	"	"
17.4	"	"		NE¼SE¼	"	"	"	"	"
2.4	"	"		SE¼NE¼	"	"	"	"	"
10.4	"	"		NE¼NE¼	"	"	"	"	"
39.0	"	"	Lot 1	(SW¼SW¼)	"	" 33,	"	"	"
33.3	"	"		NW¼SW¼	"	"	"	"	"
23.4	"	"		SW¼NW¼	"	"	"	"	"
6.1	"	"		NW¼NW¼	"	"	"	"	"
234.5	Total Acres								

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of March, A.D. 19 77.

Compared lp/lk/ga

Recorded Bk. Page

County Records.

State Engineer

1923