ASSIGNED

Application No. 27003 Certificate Record No. 8959 Book 29 Page 8959

# THE STATE OF NEVADA
# CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for irrigation & domestic purposes. The point of diversion of water from the source is as follows: SE¼ SW¼ Sec. 27, T.35N., R.62E., MDB&M, or at a point from which the S¼ corner of the said Sec. 27 bears S. 43° 06' 48" E., a distance of 1,676 feet situated in Elko County, State of Nevada,

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Vernon and Joan Westwood

Post-office address: Wells, Nevada

Amount of appropriation: 2.45 cfs but not to exceed 1,160.4 acre-ft per annum

Period of use, from: January 1st to December 31st of each year

Date of priority of appropriation: September 26, 1972

Description of land to which the water is appurtenant:

36.6 acres in the NW¼ SE¼ of Section 27, T.35N., R.62E., MDB&M
36.2 " " " NE¼ SE¼ " " 27, " " "
39.0 " " " SW¼ SE¼ " " 27, " " "
38.7 " " " SE¼ SE¼ " " 27, " " "
23.1 " " " NW¼ SW¼ " " 27, " " "
37.6 " " " NE¼ SW¼ " " 27, " " "
38.2 " " " SW¼ SW¼ " " 27, " " "
40.7 " " " SE¼ SW¼ " " 27, " " "
290.1 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the yearly duty of water shall not exceed 4.0 acre-feet per acre irrigated from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of February, A.D. 19 77.

Compared lp/lk/ga

Recorded ..... Bk. ..... Page .....

..... County Records

State Engineer

1923