

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Sec. 28, T. 44N., R. 31E., M.D.B.&M., or at a point from which the W 1/2 corner of said Sec. 28 bears N. 47 degrees 30' W., a distance of 36.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Craig S. Moore
Post-office address Winnemucca, Nevada
Amount of appropriation 3.5 c.f.s., not to exceed 1280.0 ac.-ft. per annum
Period of use, from January 1 to December 31 of each year
* Date of priority of appropriation August 19, 1969

Description of land to which the water is appurtenant: See attached list.

*This certificate changes the place of use of Permit 25220; hence the date of priority of appropriation remains the same as Permit 25220.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared 1k/jw of Nevada, have hereunto set my hand and the seal of my office, this 15th day of February, A.D. 1977
Recorded Bk. Page County Records.
Roland D. Westergard
State Engineer

Description of land to which the water is appurtenant:

320 acres in the			S $\frac{1}{2}$ of Section 21, T.44N., R.31E., M.D.B.&M.							
160	"	"	"	NW $\frac{1}{4}$	"	"	28	"	"	"
80	"	"	"	W $\frac{1}{2}$ NE $\frac{1}{4}$	"	"	"	"	"	"
39	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
39	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
160	"	"	"	SW $\frac{1}{4}$	"	"	"	"	"	"
80	"	"	"	W $\frac{1}{2}$ SE $\frac{1}{4}$	"	"	"	"	"	"
39	"	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
39	"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
320	"	"	"	N $\frac{1}{2}$	"	"	33	"	"	"
320	"	"	"	S $\frac{1}{2}$	"	"	"	"	"	"
6	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	27	"	"	"
6	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
6	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
6	"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
39	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	34	"	"	"
39	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
38	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
38	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
39	"	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
39	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
38	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
38	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
320	"	"	"	N $\frac{1}{2}$	"	"	4	T43N.	"	"
39.5	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
39.5	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
39.5	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
39.5	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
39.5	"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
39.5	"	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
39.5	"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
39.5	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
30	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	3	"	"	"
30	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"

2624 Acres