

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Sec. 9, T.36N., R.62E., M.D.M., or at a point from which the NW corner of the said Sec. 9 bears N. 33° 30' W., a distance of 1,270 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator David K. and Patricia H. Anderson
Post-office address Avenal, California
Amount of appropriation 2.67 cfs, but not to exceed 696.0 ac-ft per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation August 14, 1973

Description of land to which the water is appurtenant:
See attached sheet.

This certificate is issued subject to the terms of the permit with the understanding that the yearly duty of water shall not exceed 4.0 acre-feet per acre irrigated from any and/or all sources.

* This certificate changes the point of diversion and place of use of Permit 27691, hence the date of priority remains the same as Permit 27691.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lk/ga of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk. Page 4th day of February, A.D. 1977
County Records. *Roland D. Westergard*
State Engineer

Description of land to which the water is appurtenant:

2.7 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, T.36N., R.62E., M.D.M.									
20.0	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
23.0	"	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
23.4	"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
2.7	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	9	"	"	"
24.8	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
39.0	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
14.4	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
4.5	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
18.3	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
<u>1.2</u>	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"

174.0 Acres Total