

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Kingston Creek (flood waters) through storage reservoir and ditches for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Sec. 15, T.16N., R.44E., MDB&M, or at a point from which the SE corner of said Sec. 15 bears S. 86° 34' 00" E., a distance of 3660.0 feet. situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Young Brothers Livestock Inc.
Post-office address Austin, Nevada
Amount of appropriation 2.1 cfs, not to exceed 515.4 acre-feet per annum
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation August 31, 1971

Description of land to which the water is appurtenant:
37.20 acres in the NE 1/4 NE 1/4 of Sec. 23, T.16N., R.44E., MDB&M
36.12 " " " NW 1/4 NW 1/4 " Sec. 24, " " "
16.86 " " " SW 1/4 NW 1/4 " " " " " "
38.67 " " " NW 1/4 SW 1/4 " " " " " "
128.85 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The 16.86 acres located within the SW 1/4 NW 1/4 of Sec. 24, as described above, is that acreage within the 40-acre legal subdivision which is not covered by the 23.03 acres described under the Kingston Creek Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared ID/ik/jw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 27th day of January, A.D. 1977
County Records. State Engineer