Application No. 26008 Certificate Record No. 8905 Book 29 Page 8905

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Julius Bunkowski, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Bunkowski Spring through a diversion box and distribution system for Quasi-Municipal & Domestic purposes. The point of diversion of water from the source is as follows: SE¼SW¼ Sec. 24, T.16N., R.20E., MDB&M or at a point from which the S¼ corner of said Sec. 24 bears S. 70° 16' E., a distance of 1295.00 feet. situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator August & Henrietta Bunkowski

Post-office address Wellington, Nevada

Amount of appropriation 0.0111 cfs, not to exceed 2.63 mga

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation September 26, 1962

Description of works of diversion, manner and place of use. Water is developed by means of a red wood diversion box where it is then distributed to 74 houses and 29 commercial units where it is used for quasi-municipal and domestic purposes within the SW¼ Sec. 24; E½SE¼, NE¼ Sec. 25; NE¼NE¼ Sec. 36, in T.16N., R.20E., MDB&M; SW¼NW¼, SW¼, W½SE¼ Sec. 30; N½, SE¼ Sec. 31, T.16N., R.21E., MDB&M.

This certificate is issued subject to the terms of the permit.

*This permit changes the manner and place of use of permit #20752, hence the date of priority of appropriation remains the same as permit #20752.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of January, A.D. 19 77

Compared lp/lk/jw

Recorded ..... Bk. ..... Page ..... County Records.

State Engineer

1923