Application No. 29617 Certificate Record No. 8888 Book 29 Page 8888

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, R. LeRoy Givens, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation piping system for recreation (irrigation of golf course) and domestic purposes. The point of diversion of water from the source is as follows: SW¼ SE¼ Sec. 20, T.21S., R.61E., M.D.B.&M., or at a point from which the SE corner of said Sec. 20 bears S. 89° 30' 19" E., a distance of 1983.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator M & R Investment Co., Inc.

Post-office address Las Vegas, Nevada

Amount of appropriation 0.275 c.f.s., not to exceed 100.0 acre-feet per year

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation February 5, 1949

Description of land to which the water is appurtenant:

26.18	acres in the	SW¼ SE¼	of Sec.	20,	T.21S.,	R.61E.,	MDB&M
6.97	" " "	SE¼ SE¼	" "	"	"	"	"
26.93	" " "	NW¼ SE¼	" "	"	"	"	"
14.64	" " "	NE¼ SE¼	" "	"	"	"	"
26.95	" " "	SW¼ NE¼	" "	"	"	"	"
6.90	" " "	SE¼ NE¼	" "	"	"	"	"
18.33	" " "	NW¼ NE¼	" "	"	"	"	"
126.9	Total Acres						

* This certificate changes the point of diversion, manner and place of use of a portion of Permit 12811, Certificate 4320, hence the date of priority of appropriation remains the same as Permit 12811, Certificate 4320.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per year from any and/or all sources.

The water allowed under this certificate is to be commingled with that water allowed by those certificates issued under Permits 27531, 27532, 27533, 27835, 27836, 27837, 29614, 29615 and 29616 for use on the 126.9 acres described above, and with the understanding that the total amount of water allowed under this certificate shall not exceed 100.0 acre-feet per annum.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of January A.D. 19 77

Compared lk/ga

Recorded Bk. Page County Records

State Engineer

1923