ASSIGNED

Application No. 29221 Certificate Record No. 8877 Book 29 Page 8877

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert W. Millard, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE¼ NW¼ Sec. 26, T.13N., R.67E., M.D.B.&M., or at a point from which the SW corner of said Sec. 26 bears S. 30° 09' W., a distance of 4299.60 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Phyllis Sederholm Larson

Post-office address Logan, Utah

Amount of appropriation 1.45 c.f.s., not to exceed 1049.76 ac.-ft. per annum

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation February 5, 1969

Description of land to which the water is appurtenant:

39.26 acres in the NW¼ NW¼ Sec. 26, T.13N., R.67E., M.D.B.&M.
40.00 " " " SW¼ NW¼ " " " " " "
31.02 " " " SE¼ NW¼ " " " " " "
160.00 " " " SW¼ " " " " " "
80.00 " " " N½ NE¼ " 27 " " " "
40.00 " " " SW¼ NE¼ " " " " " "
390.28 acres total

*This certificate changes the place of use of Permit 24900; hence the date of priority of appropriation remains the same as Permit 24900.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of November, A. D. 19 76.

Compared lk/bs

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State Engineer