

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert W. Millard, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

an underground source through a drilled well, pump and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Sec. 26, T. 13N., R. 67E., M.D.B. & M., or at a point from which the S 1/4 corner of Sec. 35 T. 13N., R. 67E., M.D.B. & M. bears S. 0° 43' E., a distance of 8020.6 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Phyllis Sederholm Larson
Post-office address Logan, Utah
Amount of appropriation 1.89 c.f.s., not to exceed 1367.97 ac.-ft. per annum
Period of use, from January 1 to December 31 of each year
* Date of priority of appropriation July 9, 1962

Table with 4 columns: Description of land to which the water is appurtenant, 39.26 acres in the NW 1/4 NW 1/4 Sec. 26, T. 13N., R. 67E., M.D.B. & M., 40.00, 31.02, 160.00, 80.00, 40.00, 390.28 acres total

*This certificate changes the place of use of Permit 24899, which changed the place of use of a portion of Permit 22016, which changed the point of diversion of Permit 20550; hence the date of priority of appropriation remains the same as Permit 20550. This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lk/bg of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 9th day of November A. D. 1976
County Records State Engineer