

**ASSIGNED**

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Henry C. Conrad has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and ditches for irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Sec. 33 T.12N., R.62E. M.D.B.&M. or at a point from which the NE corner of said Sec. 33 bears N. 61° 01' 20" E., 2,220.87 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lund Irrigation Co.  
Post-office address: Lund, Nevada  
Amount of appropriation: 0.42 c.f.s. but not to exceed 304.1 acre feet per annum  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation: March 10, 1967

Description of land to which the water is appurtenant:  
See attached sheet.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water from any and/or all sources shall not exceed 3.0 acre feet per acre per year.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared 1k/bs of Nevada, have hereunto set my hand and the seal of my office, this  
Recorded Bk Page 6th day of October, A. D. 1976  
County Records. Roland D. Westergard  
State Engineer

## Description of land to which the water is appurtenant:

28.70 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 28, T.12N., R.62E., M.D.B.&M.

0.28	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
8.04	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
30.99	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
24.97	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
31.26	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
36.76	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
34.47	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
9.23	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
0.66	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	29	"	"	"
3.95	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
20.88	"	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
20.80	"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
17.08	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	32	"	"	"
36.75	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	33	"	"	"
33.09	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
23.74	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
36.22	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
11.65	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
34.19	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
<u>9.10</u>	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"

452.81 Acres Total