

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, DeMar H. Dahl has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Sec. 10 T.24N., R.40E., M.D.B.&M., or at a point from which the E 1/4 corner of said Sec. 10 bears S. 52° 36' E., a distance of 114.95 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator. DeMar H. and Nancy F. Dahl
Post-office address. Battle Mountain, Nevada
Amount of appropriation. 1.04 c.f.s., not to exceed 246.4 ac.-ft. per season
Period of use, from February 15 to November 15 of each year

* Date of priority of appropriation. October 7, 1960

Table with 2 columns: Description of land to which the water is appurtenant; and land area. Rows include: 0.4 acres in the NW 1/4 NW 1/4 of Sec. 10, T.24N., R.40E., M.D.B.&M.; 28.9 acres in SW 1/4 NW 1/4; 26.2 acres in SE 1/4 NW 1/4; 6.1 acres in SW 1/4 NE 1/4; 61.6 total acres.

* This certificate changes the point of diversion of Permit 23693, Certificate 6637 which changes the point of diversion of a portion of Permit 19256, Certificate 6635; hence the date of priority of appropriation is the same as Permit 19256, Certificate 6635.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared. lk/ga of Nevada, have hereunto set my hand and the seal of my office, this
Recorded. Bk. Page. 5th day of May, A. D. 1976.
County Records. State Engineer