

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Paul Gemmill, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 31, T.1N., R.69E., M.D.B.&M., or at a point from which the SW corner of Sec. 5 T.1S., R.69E., M.D.B.&M. bears S. 15° 07' W., a distance of 5,443.7 feet situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Chester H. Oxborrow & Josephine Oxborrow
 Post-office address Pioche, Nevada
 Amount of appropriation 1.7 c.f.s., not to exceed 200 ac.-ft. per season
 Period of use, from March 1st to November 30th of each year
 Date of priority of appropriation November 13, 1967

Description of land to which the water is appurtenant:

9.4	acres	in the	SW 1/4 NE 1/4	of	Section	6,	T.1S.,	R.69E.,	M.D.B.&M.
1.7	"	"	"	Lot 2	"	"	"	"	"
2.1	"	"	"	Lot 1	"	"	"	"	"
10.7	"	"	"	SE 1/4 SE 1/4	"	"	36	T.1N.,	R.68E.
3.5	"	"	"	Lot 4	"	"	31	"	R.69E.
12.6	"	"	"	Lot 3	"	"	"	"	"
10.0	"	"	"	NE 1/4 SW 1/4	"	"	"	"	"
50.0	acres	total							

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared 1k/ga of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded Bk. Page 27th day of February, A. D. 19 76
 County Records. *[Signature]*
 State Engineer