

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Harry R. Ericson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Truckee River the Cochran Ditch, Southside Drain, through Roynton Slough and irrigation system for irrigation - (golf course recreation) purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Sec. 11, T.19N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Sec. 11 bears S. 69°15'W. a distance of 3,640.0 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Hidden Valley Properties, Inc.
Post-office address Reno, Nevada
Amount of appropriation 0.465 cfs, not to exceed 98.3 ac-ft per season
Period of use, from as decreed to of each year

* Date of priority of appropriation as decreed

Description of land to which the water is appurtenant:
See attached list.

This certificate is issued subject to the terms of the permit.

* This certificate changes the point of diversion and place of use of a portion of Claim No. 259 Truckee River Final Decree, in Equity Docket A-3, in the District Court of the United States of America, in and for the District of Nevada. (This change is from the Southside Canal to the Cochran Ditch).

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lk/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 5th day of February, A. D. 19 76

County Records.

Roland D. Westergard
State Engineer

Description of land to which the water is appurtenant:

5.9 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, T.19N., R.20E., M.D.B.&M.

14.7	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
15.3	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	27	"	"	"
24.4	"	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
0.8	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
2.4	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
17.8	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
17.1	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
1.8	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
20.3	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
7.6	"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
9.1	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
<u>0.2</u>	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"

137.4 Acres Total