

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows SE 1/4 SE 1/4 Section 23, T.34N., R.37E., M.D.B.&M., or at a point from which the E 1/4 corner of said Sec. 23 bears N. 2° 32' E., a distance of 1,340 feet situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Garrett Van Diest & Grass Valley Land and Cattle Co.
Post-office address: Winnemucca, Nevada
Amount of appropriation: 1.62 c.f.s., not to exceed 760 ac.-ft. per annum
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: September 25, 1964

Description of land to which the water is appurtenant:
30 acres in the NW 1/4 NE 1/4 of Section 23, T.34N., R.37E., M.D.B.&M.
40 " " " NW 1/4 SE 1/4 " " " " " "
40 " " " NE 1/4 SE 1/4 " " " " " "
40 " " " SE 1/4 SE 1/4 " " " " " "
40 " " " SW 1/4 SE 1/4 " " " " " "
190 total acres

* This certificate changes the point of diversion and place of use of a portion of Permit 22263, hence the date of priority of appropriation remains the same as Permit 22263.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lk/jw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 9th day of January, A. D. 1976
County Records. [Signature] State Engineer