

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl L. Garrison, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Sec. 11, T.40N., R.27E., M.D.B.&M., or at a point from which the NE corner of said Sec. 11 bears N. 50° 15' 30" E., a distance of 2046.51 feet situated in Humboldt County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Porter Sesnon, Barbara S. Cartan, William T. Sesnon, Jr.  
Post-office address San Francisco, California  
Amount of appropriation 1.27 c.f.s., not to exceed 295.6 ac.-ft. per annum  
Period of use, from January 1 to December 31 of each year

\* Date of priority of appropriation April 28, 1964

Description of land to which the water is appurtenant:

3.2	acres	in	the	SW 1/4	NE 1/4	Sec. 2,	T.40N.,	R.27E.,	M.D.B.&M.
41.2	"	"	"	NW 1/4	SE 1/4	"	"	"	"
2.4	"	"	"	SW 1/4	SE 1/4	"	"	"	"
3.0	"	"	"	NE 1/4	SE 1/4	"	"	"	"
24.1	"	"	"	SE 1/4	SE 1/4	"	"	"	"
73.9	Acres	total							

\*This certificate changes the point of diversion and place of use of a portion of Permit 21973, hence the date of priority of appropriation remains the same as Permit 21973.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lk/ga of Nevada, have hereunto set my hand and the seal of my office, this  
Recorded 3rd day of December, A. D. 1975  
County Records. State Engineer