CORRECTED CERTIFICATE

Application No. 28202 Certificate Record No. 3645 Book 28 Page 8645

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard J. Baughman, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE¼ SE¼ Sec. 14, T.21S., R.53E., M.D.B.&M., or at a point from which the SE corner of said Sec. 14 bears S. 04° 30' E., a distance of 1240 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Tim Hafen Ranches, Inc.

Post-office address Pahrump, Nevada

Amount of appropriation 0.455 c.f.s., not to exceed 99.35 ac.-ft. per annum

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation September 9, 1959

Description of land to which the water is appurtenant:

** 9.95 acres in the NW¼ SE¼ Sec. 14, T.21S., R.53E., M.D.B.&M.

9.92 " " " NE¼ SE¼ " " " " "

19.87 acres total

* This certificate changes the point of diversion and place of use of a portion of Permit 18316, Certificate 6277, hence the date of priority of appropriation remains the same as Permit 18316.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

** This certificate corrects a portion of the place of use which was incorrectly described by the original certificate as SW¼ SE¼ Sec. 14 rather than NW¼ SE¼ Sec. 14.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of April, A. D. 19 76

Compared lk/ga

Recorded Bk. Page County Records.

State Engineer

1923

Application No. 28202 Certificate Record No. 8645 Book 28 Page 8645

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of November, A.D. 1975

Roland D. Westergard
State Engineer

Compared lk/jw

Recorded ..... Bk..... Page .....

..... County Records.

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