

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce Bowen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Three Un-named Springs Nos. 4-5-6 through spring box, pump station and storage tank for commercial (lodge, motel, bar and ski facilities)

purposes. The point of diversion of water from the source is as follows: NE 1/4 Sec. 17, T.17N., R.19E., M.D.B.&M., or at points from which the E 1/4 corner of said Sec. 17 bears N. 15° 43' 19" E., a distance of 569.95 feet (Spring No. 4), N. 12° 18' 17" E., a distance of 763.12 feet (Spring No. 5), and N. 6° 17' 22" E., a distance of 841.72 feet (Spring No. 6).

situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Rosemont Water Company
Post-office address Reno, Nevada
Amount of appropriation 0.225 c.f.s., not to exceed 9.2 m.g. per annum
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation January 26, 1967

Description of works of diversion, manner and place of use:
Water from the three springs is collected by a collection box and pumped through pipeline to a storage tank from which it is distributed to the place of use within the SW 1/4 SW 1/4 Sec. 9, NW 1/4 NW 1/4 Sec. 16, and NE 1/4 NE 1/4 Sec. 17, all in T.17N., R.19E., M.D.B.&M. where it is used for commercial purposes in the Christmas Tree, Tannenbaum Ski Area, and Sundance Lodge properties.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared lk/jw of Nevada, have hereunto set my hand and the seal of my office. this
Recorded Bk Page 7th day of November, A. D. 1975.
County Records. State Engineer