

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. Wells O'Brien, President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use. from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 of Sec. 32, T. 23N., R. 21E., M.D.B. & M., or at a point from which the SW corner of said Sec. 32 bears S. 41° 59' 42" W., a distance of 3915.67 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Palomino Valley Water Co.
Post-office address Reno, Nevada
Amount of appropriation 2.0 c.f.s., but not to exceed 200.0 acre-feet per year
Period of use, from January 1 to December 31 of each year
* Date of priority of appropriation February 28, 1972

Table with 2 columns: Description of the land to which the water is appurtenant, and Acres. Rows include 3.0 acres in the NW 1/4 SW 1/4 of Sec. 3, T. 22N., R. 21E., M.D.B. & M.; 23.8 acres in SW 1/4 SW 1/4; 8.2 acres in NE 1/4 SE 1/4; 15.0 acres in SE 1/4 SE 1/4; and 50.0 Total Acres.

*This certificate changes the point of diversion and place of use of water heretofore appropriated under Permit 26590, hence the date of priority of appropriation is the same as that of Permit 26590.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water from any and/or all sources shall not exceed 4.0 acre-feet per acre annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lk/ns of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk. Page 4th day of November, A. D. 19 75
County Records. [Signature] State Engineer