ASSIGNED

Application No. 28071 Certificate Record No. 8628 Book 28 Page 8628

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. Wells O'Brien, President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE¼ NW¼ of Sec. 5, T.22N., R.21E., M.D.B.&M., or at a point from which the NE corner of said Sec. 5 bears N. 66° 17' 59" E., a distance of 2969.86 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Palomino Valley Water Co.

Post-office address Reno, Nevada

Amount of appropriation 2.0 c.f.s., but not to exceed 280.0 acre-feet per year

Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation February 28, 1972

Description of the land to which the water is appurtenant:

20.00 acres in the SW¼ NW¼ of Sec. 4, T.22N., R.21E., M.D.B.&M.
30.00 " " " NW¼ SW¼ " " " " " "
20.00 " " " SE¼ NW¼ " " " " " "
70.00 Total acres

* This certificate changes the point of diversion and place of use of water heretofore appropriated under Permit 26587, hence the date of priority of appropriation is the same as that of Permit 26587.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water from any and/or all sources shall not exceed 4.0 acre-feet per acre annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of November, A. D. 19 75

Compared lk/ns

Recorded ..... Bk. ..... Page .....

..... County Records.

State Engineer

1923