

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and ditches for irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Sec. 2, T. 32N., R. 45E., M.D.B. & M., or at a point from which the NE corner of said Sec. 2 bears N. 14° 02' 20" E., 5148.5 feet situated in Lander County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: The 25 Corporation
Post-office address: Battle Mountain, Nevada
Amount of appropriation: 3.0 c.f.s., but not to exceed 1200.0 ac.-ft. per year
Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation: February 24, 1966

Description of land to which water is appurtenant: See attached page.

* This certificate changes the point of diversion and place of use of Permit 22975, therefore the date of priority remains the same as Permit 22975.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water from any and/or all sources shall not exceed 4.0 acre feet per acre annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lk/ns of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 4th day of November, A. D. 1975

County Records.

[Signature of Roland D. Westergard]
State Engineer

Description of land to which water is appurtenant:

24.4 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, T.32N., R.45E., M.D.B.&M.										
27.6	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
2.5	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
3.0	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
25.0	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
22.1	"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
1.2	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
3.7	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	2	"	"	"
11.2	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
10.8	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
40.0	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
40.0	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
31.0	"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
20.0	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
20.0	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
<u>17.5</u>	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
300.0 Acres Total										