

THE STATE OF NEVADA  
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl L. Garrison, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 11, T.40N., R.27E., M.D.B.&M., or at a point from which the NE corner of said Sec. 11 bears N. 50° 15' 30" E., a distance of 2,046.51 feet situated in Humboldt County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Porter Sesnon, Barbara S. Cartan, William T. Sesnon, Jr.  
 Post-office address San Francisco, California  
 Amount of appropriation 1.81 c.f.s., not to exceed 418.4 ac.-ft. per annum  
 Period of use, from January 1 to December 31 of each year

\* Date of priority of appropriation April 28, 1964

Description of land to which the water is appurtenant:  
 30.1 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 2, T.40N., R.27E., M.D.B.&M.  
 13.8 " " " NE $\frac{1}{4}$  SW $\frac{1}{4}$  " " " "  
 41.1 " " " SW $\frac{1}{4}$  SE $\frac{1}{4}$  " " " "  
 10.3 " " " NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 11 " " " "  
 9.3 " " " NW $\frac{1}{4}$  NE $\frac{1}{4}$  " " " "  
 104.6 Acres Total

\*This certificate changes the place of use of a portion of Permit 21972, hence the date of priority of appropriation remains the same as Permit 21972.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lk/bs  
 Recorded Bk Page  
 County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 27th day of October, A. D. 1975

*Roland D. Westergard*  
 State Engineer