

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Randy Bitler (agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Sec. 3, T34N, R37E, MDB&M or at a point from which the SE corner of said Sec. 3 bears S. 63° 26' 06" E., a distance of 1,456.0 feet situated in Pershing County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Donald L. & Agnes Dangelmaier

Post-office address Winnemucca, Nevada

Amount of appropriation 2.214 c.f.s. but not to exceed 954.76 acre feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation January 29, 1964

Description of land to which water is appurtenant:

Table with 5 columns: Area, NE 1/4, SW 1/4, Section, T.34N., R.37E., M.D.B.&M.
40.0 acres in the NE 1/4 SW 1/4 Section 3, T.34N., R.37E., M.D.B.&M.
40.0 " " " SE 1/4 SW 1/4 " " " " "
40.0 " " " NW 1/4 SE 1/4 " " " " "
39.12 " " " SW 1/4 SE 1/4 " " " " "
39.79 " " " NE 1/4 SE 1/4 " " " " "
39.78 " " " SE 1/4 SE 1/4 " " " " "

238.69 Total Acres

This certificate is issued to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from all sources.

*This certificate changes the point of diversion and place of use of Permit 24111 which in turn changes the point of diversion of Permit 21770; hence the date of priority of this permit remains the same as permit 21770.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared 1k/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 5th day of September, A. D. 1975.

County Records.

[Signature] State Engineer