Application No. 27841 Certificate Record No. 8585 Book 27 Page 8585

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William H. Blackmer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 24) through drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: SW¼ SE¼ Sec. 26, T.20S., R.60E., M.D.B.&M., or at a point from which the SE corner of said Sec. 26 bears S. 86° 48' 59" E., a distance of 2581.13 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Las Vegas Valley Water District

Post-office address Las Vegas, Nevada

Amount of appropriation 1.0 c.f.s., but not to exceed 723.795 ac-ft/annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation May 6, 1954

Description of works of diversion, manner and place of use: Water is developed by means of a drilled well, thence pumped through a pipeline to reservoirs and the distribution system of the Las Vegas Valley Water District. The place of use is within the boundaries of the Las Vegas Valley Water District where it is used for quasi-municipal and domestic purposes.

This certificate is issued subject to the terms of the permit.

*This certificate changes the point of diversion, manner and place of use of Permit 15629, Certificate 5245, hence the date of priority of appropriation remains the same as Permit 15629.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of August, A. D. 19 75

Compared lk/ga

Recorded Bk. Page County Records.

State Engineer

1923