Application No. 26074 Certificate Record No. 8565 Book 27 Page 8565

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jack Gordon O'Brien has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an unnamed spring through diversion box, pipeline and tank for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: NE¼ SE¼ Sec. 12, T.17N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Sec. 12 bears S. 34°45' E., a distance of 1,684.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Jack Gordon O'Brien and Eileen O'Brien

Post-office address Reno, Nevada

* Amount of appropriation 0.0049 cfs

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation April 26, 1971

Description of works of diversion, manner and place of use:

Water is collected at the spring by a 4' x 4' timber box thence conveyed approximately 500 feet through a 3/4 inch pipeline to a 10,000 gallon tank where it is combined with water from the unnamed spring under Certificate 4595, Permit 15789, thence conveyed to 5 houses located within a portion of SW¼ SW¼ of Section 7, T.17N., R.20E., M.D.B.&M. where it is used for quasi-municipal and domestic purposes.

This certificate is issued subject to the terms of the permit.

* The combined total duty of water shall not exceed 0.625587 mga from either or both sources under this certificate and Certificate 4595.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of August, A. D. 19 75

Compared lk/ga

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State Engineer

1923